

Attorney Docket N. 3451-0105P

BIRCH, STEWART, KOLASCH & BIRCH, LLPP.O. Box 747 • Falls Church, Virginia 22040-0747
Telephone: (703) 205-8000 • Facsimile: (703) 205-8050**PLEASE NOTE:
YOU MUST
COMPLETE THE
FOLLOWING****COMBINED DECLARATION AND POWER OF ATTORNEY
FOR PATENT AND DESIGN APPLICATIONS**

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Insert Title

WATERPROOF BAGS AND METHOD OF PRODUCING WATERPROOF BAGS**Fill in Appropriate
Information -
For Use Without
Specification
Attached:**

the specification of which is attached hereto. If not attached hereto,
the specification was filed on _____ as
United States Application Number _____
and amended on _____;
the specification was filed on _____ (if applicable) and/or
International Application Number _____ as PCT
amended under PCT Article 19 on _____ and was
(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representative or assigns more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns, except as follows:

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)**Insert Priority
Information:
(If appropriate)**

(Number)	(Country)	(Month/Day/Year Filed)	Priority Claimed	
2000-0073299	Korea	December 5, 2000	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(Number)	(Country)	(Month/Day/Year Filed)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
(Number)	(Country)	(Month/Day/Year Filed)	<input type="checkbox"/> Yes	<input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

**Insert Provisional
Application(s):
(If any)**

(Application Number)	(Filing Date)
(Application Number)	(Filing Date)

All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:

**Insert Requested
Information:
(If appropriate)**

Country	Application Number	Date of Filing (Month/Day/Year)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

**Insert Prior U.S.
Application(s):
(If any)**

(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)
(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)

Attorney Docket No. 3451-0105P

I hereby appoint the practitioners at CUSTOMER NO. 2292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary.

Send Correspondence to:

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THE
FOLLOWING:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of First Inventor, if any, as shown	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE
	Soon-Keun AHN	<i>S.K. AHN</i>	9/19/2001
	Residence (City, State & Country)	CITIZENSHIP	
	Kyungki-do, Republic of Korea	Korean	
Full Name of Second Inventor, if any, as shown	MAILING ADDRESS (Complete Street Address including City, State & Country)		
	Park Town, Apt. 134-903, #55 Sune-dong, Bundang-ku, Seongnam-si, Kyungki-do, Republic of Korea		
	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE
	Residence (City, State & Country)	CITIZENSHIP	
Full Name of Third Inventor, if any, as shown	MAILING ADDRESS (Complete Street Address including City, State & Country)		
	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE
	Residence (City, State & Country)	CITIZENSHIP	
	MAILING ADDRESS (Complete Street Address including City, State & Country)		
Full Name of Fourth Inventor, if any, as shown	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE
	Residence (City, State & Country)	CITIZENSHIP	
	MAILING ADDRESS (Complete Street Address including City, State & Country)		
	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE
Full Name of Fifth Inventor, if any, as shown	Residence (City, State & Country)	CITIZENSHIP	
	MAILING ADDRESS (Complete Street Address including City, State & Country)		
	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE
	Residence (City, State & Country)	CITIZENSHIP	
Full Name of Sixth Inventor, if any, as shown	MAILING ADDRESS (Complete Street Address including City, State & Country)		
	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE
	Residence (City, State & Country)	CITIZENSHIP	
	MAILING ADDRESS (Complete Street Address including City, State & Country)		

*DATE OF SIGNATURE

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Soon-Keun AHN Conf.: Unknown
Appl. No.: NEW Group: Unknown
Filed: September 20, 2001 Examiner: Unknown
For: WATERPROOF BAGS AND METHOD OF PRODUCING
WATERPROOF BAGS

COPY

ASSERTION OF SMALL ENTITY STATUS

Assistant Commissioner for Patents
Washington, DC 20231

September 20, 2001

Sir:

The above-identified application qualifies for small entity status. This written assertion of small entity status should satisfy the requirements of 37 C.F.R. § 1.27.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 

Joseph A. Kolasch, #22,463

JAK/EHC/clb
3451-0105P

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